

BOARD MEMORANDUM

DATE: April 19, 2019

TO: Board of Directors

FROM: Steve Cole

Assistant General Manager & M

SUBJECT: April 18, 2019 Public Outreach and Legislation Committee Meeting

The Public Outreach and Legislation Committee met on Thursday, April 18, 2019 at 5:30 PM in the Summit Circle Training Room. In attendance were Directors Jerry Gladbach, Chair, B.J. Atkins, Kathy Colley, R.J. Kelly and Lynne Plambeck. Consultant Hunt Braly attended the meeting as well as legislative consultant Dennis Albiani and Harry Henderson whom participated via teleconference. Also present were Judith McCourt and John Slocovich from the Redhill Group. The staff member present were Kathie Martin and me. Public were present. A copy of the agenda is attached.

Item 1: Public Comment - None.

Item 2: Legislative Consultant Reports

- **2.1:** Harry Henderson reported on federal legislative and related items.
- **2.2:** Dennis Albiani reported on state legislative and related items.
- **2.3:** Hunt Braly reported on local legislative and related items.

Item 3: Public Outreach Activities:

3.1: Presentation 2019 Customer Satisfaction and Awareness Survey was provided by the Judith McCourt and John Slocovich from Redhill Group – Staff and the Committee reviewed and the survey will be presented at the Regular Board meeting on June 4, 2019.

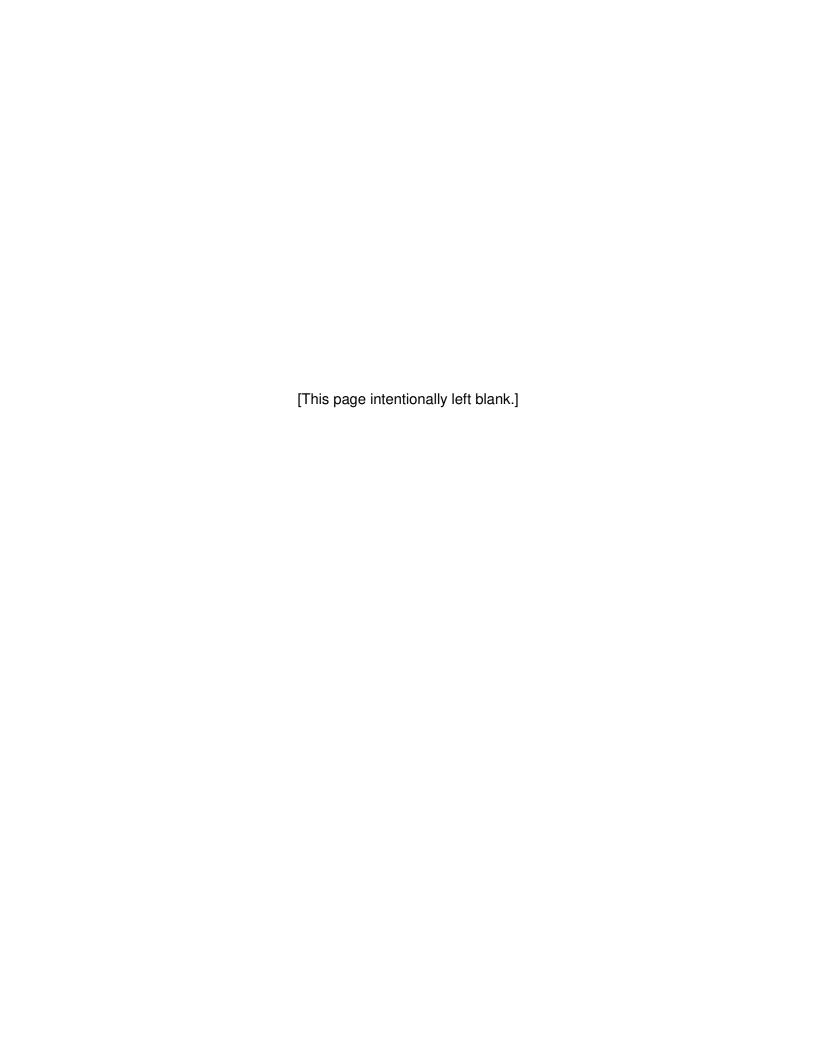
Item 4: Informational:

- **4.1:** Monthly Outreach Matrix Staff and the Committee reviewed the monthly outreach matrix.
- **4.2**: Legislative Tracking Staff and the Committee reviewed the legislative tracking spreadsheet.
- **4.3:** Sponsorship Tracking FY 2018/19 Staff and the Committee reviewed the sponsorship spreadsheet.
- **4.4:** Public Outreach Event Calendar 2019 Staff and the Committee reviewed the public outreach event calendar.
- **4.5:** Committee Planning Calendar 2019 Staff and the Committee reviewed the Public Outreach and Legislation Committee planning calendar.

The meeting adjourned at 7:10 PM.

Attachment

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Clarita, CA. 91350.

To be distributed

Date: April 11, 2019

To: Public Outreach and Legislation Committee

Jerry Gladbach, Chair

B.J. Atkins Kathy Colley R.J. Kelly Gary Martin Lynne Plambeck

From: Steve Cole, Assistant General Manager 977

The Public Outreach and Legislation Committee is scheduled to meet on Thursday, April 18, 2019 at 5:30 PM at Summit Circle Training Room located at 26521 Summit Circle, Santa

MEETING AGENDA

<u>ITEM</u>		<u>PAGE</u>
1.	Public Comments	
2. *	Legislative Consultant Report: 2.1 Anchor Consultant 2.2 California Advocates 2.3 Poole & Shaffery	1 9 15
3. •	Public Outreach Activities 3.1 Presentation 2019 Customer Satisfaction and Awareness Survey	
4. *	Informational: 4.1 Monthly Outreach Matrix 4.2 Legislative Tracking 4.3 Sponsorship Tracking FY 2018/19 4.4 Public Outreach Event Calendar 2019 4.5 Committee Planning Calendar 2019	17 19 21 23 27
5.	Adjournment	
*	Indicates attachments	

NOTICES:

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning (661) 297-1600, or writing to Santa Clarita Valley Water Agency at 27234 Bouquet Canyon Road, Santa Clarita, CA 91350. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included so that Agency staff may discuss appropriate arrangements. Persons requesting a disability-related accommodation should make the request with adequate time before the meeting for the Agency to provide the requested accommodation.

Pursuant to Government Code Section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Santa Clarita Valley Water Agency, located at 27234 Bouquet Canyon Road, Santa Clarita, California 91350, during regular business hours. When practical, these public records will also be made available on the Agency's Internet Website, accessible at http://www.yourscvwater.com.

Posted on April 11, 2019.

